





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY
PATENT APPLICATION
TRANSMITTAL
Under 37 C.F.R. 1.53(b)

| Attorney Docket No:   | PD-200213   |  |  |  |  |  |  |
|-----------------------|---|--|--|--|--|--|--|
| First Named Inventor: | Bassel Beidas   |  |  |  |  |  |  |
| Title:                | Method and Apparatus for Acquiring A Synchronization Signal |  |  |  |  |  |  |
| Customer No:          | 20991   |  |  |  |  |  |  |

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application including:

| APPLICATION PARTS:   |  |                       | ACCOMPANYING APPLICATION PARTS:   |          |             |   |  |  |  |  |
|--|--|-----------------------|---|----------|-------------|---|--|--|--|--|
| 1.   | $\boxtimes$  | Specification         | [Total Pages 33]  | 4.       | $\boxtimes$ | Assignment (cover sheet and documents)                                |  |  |  |  |
| 2.   | $\boxtimes$  | Drawings              | [Total Sheets 22]   | 5.       | $\boxtimes$ | Power of Attorney (included in Oath or Declaration)                   |  |  |  |  |
| 3.   | $\boxtimes$  | Oath or Declaration   | [Total Pages 3]   | 6.       |             | Information Disclosure Statement (IDS/PTO1449)                        |  |  |  |  |
|  | a.   |                       | (original or copy)  |          | a.          | Copies of IDS Citations   |  |  |  |  |
| T  | b.   |                       | application (37 CFR 1.63d) or divisional application)                             | 7.       |             | Preliminary Amendment   |  |  |  |  |
| *.J  | i. DELETION OF INVENTORS   |                       |   | 8.       | $\boxtimes$ | Return Receipt Postcard (MPEP 503)                                    |  |  |  |  |
|  |  | inventor(s) nar       | nent attached deleting<br>med in the prior application,<br>.63(d)(2) and 1.33(b). | 9.       |             | Certified Copy of Priority Documents (If foreign priority is claimed) |  |  |  |  |
| 21355<br>12355<br>12355  |  |                       |   | 10.      |             | Other   |  |  |  |  |
| <b>=</b> 11  |  |                       |   |          |             |   |  |  |  |  |
|  |  |                       |   |          |             |   |  |  |  |  |
|  | Prior application information: Examiner: Group/Art Unit:   |                       |   |          |             |   |  |  |  |  |
| ## F   | For CONTINUATION or DIVISIONAL applications only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |                       |   |          |             |   |  |  |  |  |
| a.  Amend the Specification by inserting before the first line the following sentence: |  |                       |   |          |             |   |  |  |  |  |
|  |  |                       |   |          |             |   |  |  |  |  |
|  | <ul> <li>b.</li></ul>  |                       |   |          |             |   |  |  |  |  |
|  |  |                       |   |          |             |   |  |  |  |  |
|  |  |                       |   |          |             |   |  |  |  |  |
|  | e.   | I hereby certify that | at the attached papers are a true co  | ppy of t | he p        | rior application Serial No. as originally filed on                    |  |  |  |  |



| 12. FEE TRANSMITTAL:      |           |   |    |   |          |             |              |   |              |
|---------------------------|-----------|---|----|---|----------|-------------|--------------|---|--------------|
|                           | No. Filed |   |    |   | <u>E</u> | <u>xtra</u> | <u>Rate</u>  |   | <u>Fee</u>   |
| Basic Fee                 |           |   |    |   |          |             | \$<br>710.00 |   | \$<br>710.00 |
| Total Claims              | 21        |   | 20 | = | 1        | x           | \$<br>18.00  | = | \$<br>18.00  |
| Independent Claims        | 4         | - | 3  | = | 1        | x           | \$<br>80.00  | = | \$<br>80.00  |
| Multiple Dependent Claims |           |   |    |   | N        | (Y/N)       | \$<br>270.00 |   | \$<br>0.00   |
| TOTAL FILING FEE          |           |   |    |   |          |             |              |   | \$<br>808.00 |

Please charge deposit account No. 50-0383 of Hughes Electronics Corporation, El. Segundo, California, in the amount of the Total Filing Fee calculated above. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment, to that deposit account.

13. The Commissioner is hereby further authorized to charge Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees that may properly become due or payable, as set forth in 37 CFR 1.16 and 1.17, for the entire pendency of this application without any additional authorization.

## 14. This form is being submitted in triplicate.

## 15. CORRESPONDENCE ADDRESS:

Name:

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## Certification under 37 CFR 1.10 (if applicable)

EE853900691US EXPRESS MAIL Mailing No. 1/24/2001

Date of Deposit (m/d/yyyy)

thereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Ginger Fogle

(Type or printed name of person mailing application)

(Signature of person mailing application)